## **AUDIT SERVICES ASSURANCE REPORT 2004/05**

**Report By: Principal Audit Manager** 

### **Wards Affected**

County-wide

## **Purpose**

To consider the Audit Services Assurance Report for 2004/05.

# **Financial Implications**

None.

## **Background**

1. The report to Cabinet on 1st September 2005 is appended. Following consideration by Cabinet, the report was referred to the Audit Committee for consideration.

### Recommendation

THAT the Assurance Report is considered by the Audit Committee.

#### **BACKGROUND PAPERS**

None identified